

All Publications

Books

1. Elkaisy-Friemuth, R. Hajatpour und M. Abdelrehem, *Rationalität in der Islamischen Theologie*, Band I, De Gruyter, 2019.
2. -Elkaisy-Friemuth, R. Hajatpour, *Tradition and Innovation: Mulla Sadra and Avicenna in Dialogue*, De Gruyter, Forthcoming.
3. Elkaisy-Friemuth & Mark Beaumont, *Al-Radd al-Jam»l: A Fitting Refutation of the Divinity of Jesus from the Evidence of the Gospel*, Leiden: Brill, 2016.
4. Elkaisy-Friemuth & John Dillon, *The Afterlife of the Platonic Soul: Reflection of Platonic Psychology in the Monotheistic Religions*, Leiden: Brill, 2009.
5. Elkaisy-Friemuth, *God and Humans in Islamic Thought*, London: Routledge, 2011, new edition in paperback first edition 2006. This book has received **The Iranian World Prize for the Book of the Year 2007** in the category 'Philosophy and Mysticism'
6. -Elkaisy-Friemuth, *Forms of Relationship between God and Humans*, PhD thesis published in the library of Birmingham University, 2002

Articles

1. El kaisy-Friemuth, *Reason and Revelation in Ibn Sina's Philosophy*, in Elkaisy-Friemuth and R. Hajatpour, *Tradition and Innovation: Mulla Sadra and Avicenna in Dialogue*, De Gruyter, Forthcoming
2. El Kaisy-Friemuth, *The Islamic perception of Christianity*, in Douglas Pratt, *Christian-Muslim Relation: Thematic History*, Brill, 2019
3. El Kaisy-Friemuth, *the Human and the Prophet in Abd al-Jabbar's Theology*, in Elkaisy-Friemuth, R. Hajatpour und M. Abdelrehem, *Rationalität in der Islamischen Theologie*, De Gruyter, 2019, 226-242
4. El Kaisy-Friemuth, *the concept of Freedom in Islam*, in Geoges Tamer, *Freedom in Islam, Christianity and Judaism*, De Gruyter, 2019.
5. El-Kaisy, Maha, *al-Ghazali's Dual Approach to Sufism" in 900 Jahre al-Ghazālī im Spiegel der islamischen Wissenschaften*, hrsg. von Frank Griffel und Bülent Ucar. Göttingen: V&R unipress, 2016, 19-39.

6. El Kaisy-Friemuth, The Free Thinker of Islam: the Mu'tazila, in *Common Ground Journal: Perspectives of the Church in the 21 Century*, volume 12, no. 2, September, 2015, pp. 37-44
7. -El Kaisy-Friemuth „Die Lebendige Rede Gottes“ in *Islam verstehen - Herausforderung für Europa*, hrsg. von Claudia Schmidt-Hahn, Disputationes. Innsbruck, Wien, Bozen: Studien Verl., 2015, 121–127.
8. El Kaisy-Friemuth, „God and Creation in Fakhr al-Din al-Rāzī's Commentary on the Qur'an“ in *The Routledge Companion to Islamic Philosophy*, hrsg. von Richard C. Taylor und Luis Xavier López-Farjeat, London: Routledge, 2015, 7–19.
9. El Kaisy-Friemuth, Abdelmalek Hibaoui und Christine Titz, „Islamische Theologie und Öffentlichkeit“ in *Zwischen Glaube und Wissenschaft: Theologie in Christentum und Islam*, hrsg. von Mohammad Gharaibeh et al. 1. Aufl., Theologisches Forum Christentum - Islam 10. Regensburg: Verlag Friedrich Pustet, 2015, 254–273
10. -El Kaisy-Friemuth und Ulrike Bechmann, Urbild des Glaubens: Abraham als gemeinsamer Stammvater, in *Handbuch christlich-islamischer Dialog*, April 2014, 117-129
11. -El Kaisy-Friemuth, Eine Untersuchung zum islamischen Verständnis von „Umma“, in *Theologisches Forum Christentum – Islam: Kirche und Umma*, Regensburg, 2014
12. -El Kaisy-Friemuth, Al-Ash'ari, in *Oxford Bibliographical Encyclopedia of Islam*, Oxford University Press, 2014.
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14. El Kaisy-Friemuth, “*Tuhfat al-Arab fi al-Radd 'ala Ahl al-Salib* : the Case of Anselm Turmeda or 'Abdallah al-Turjum«n””, in Van den Branden & Broeckaert (eds.) *Perspectives on Islamic Culture: Essays in Honour of Emilio G. Platti*, Louvain-Paris: Peeters, 2012, pp. 145-168
15. - El Kaisy-Friemuth, “Fakhr al-D»n Al-R«z» on God and the Trinity” in *Journal of Islam and Christian-Muslim relationship*, (Birmingham university), vol. 22 (2011), issue 2, pp. 113-126

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17. - El Kaisy-Friemuth, *The Mu'tazilites*, in *Oxford Bibliographies Online* (20 Pages), the article is online in 2011
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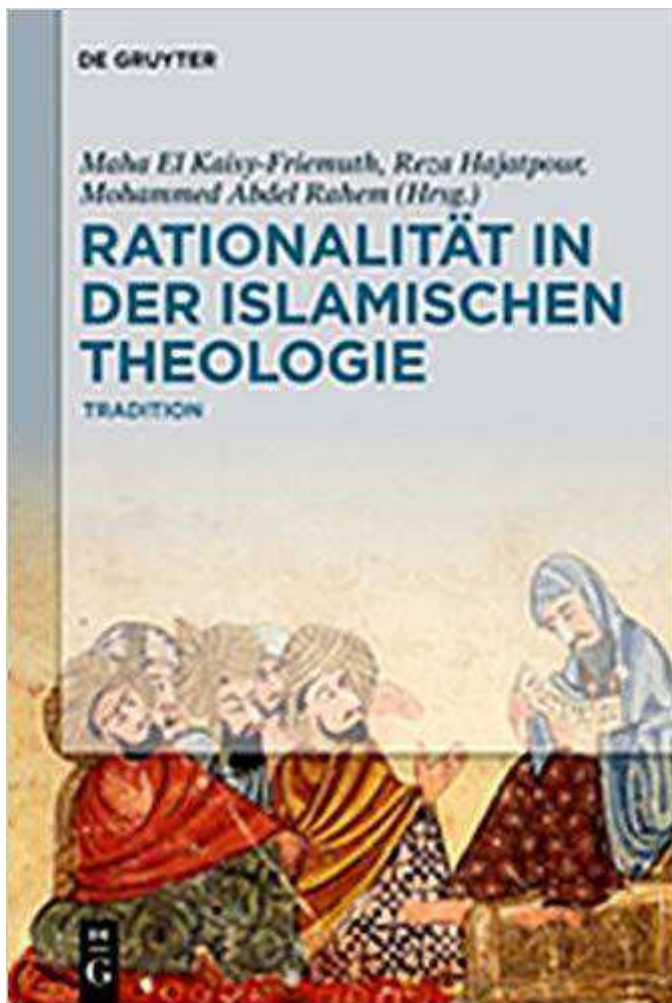
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2019

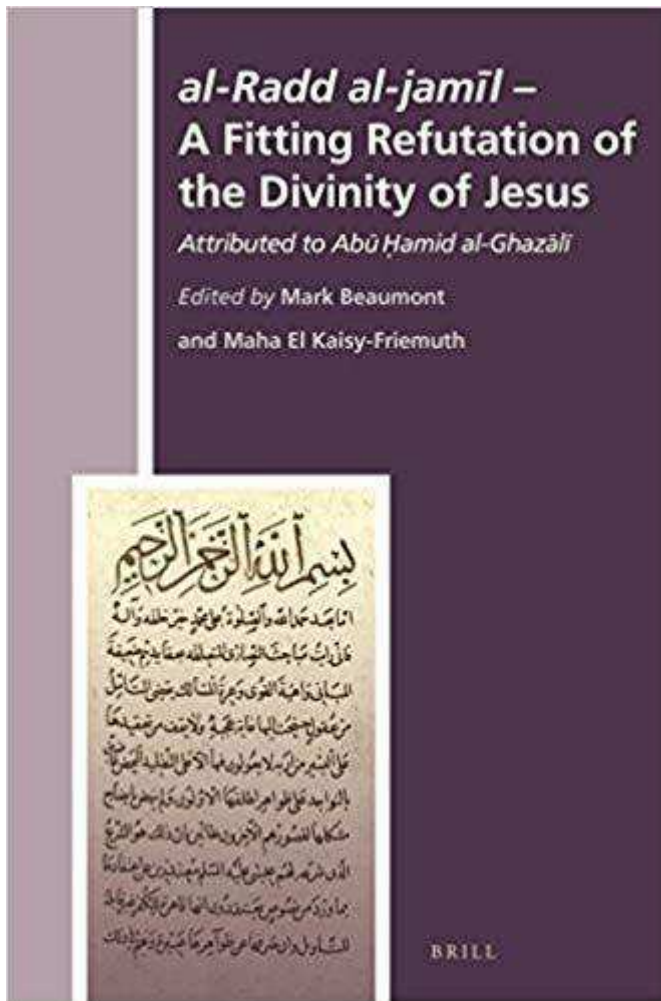


M. El Kaisy-Friemuth, H. Hajatpour und M. Abel Rahem, Rationalität in der Islamischen Theologie, De Gruyter 2019

Das Verhältnis zwischen Vernunft und Offenbarung ist seit den Anfängen des Islams Thema muslimischer Gelehrsamkeit. Religiöse Wissenschaften, wie Hadith, Koranwissenschaften und Fiqh nahmen sich dieser Debatte frühzeitig an.

Der vorliegende Sammelband zeigt die Wichtigkeit eines rationalen Umganges mit geoffenbarten Texten. Die Beiträge beschäftigen sich mit den Argumenten der Mu‘taziliten, Asch‘ariten und Māturīditen und ihrem rationalen Ansatz der Koran- und Hadith Interpretation.

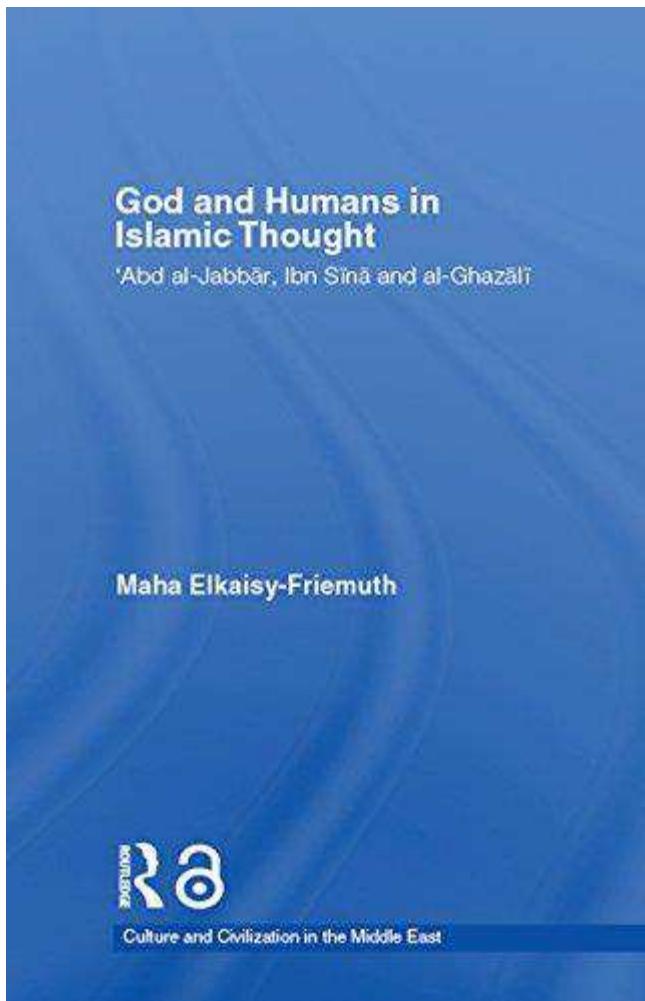
Moderne Denker haben sich bei ihren Reformdiskussionen von deren nach wie vor gültigen Argumenten inspirieren lassen.



Maha El Kaisy-Friemuth and Mark Beaumont: Al-Radd al-jamīl: A Fitting Refutation of the Divinity of Jesus, Brill, 2016

This is a 12-century text attributed to al-Ghazali. We are presenting here a new critical edition of the text and the first translation into English. We offer also a very long introduction which deals with: the problem around the authorship, the context of the text, locating it within the polemical writings and summary and evaluation of the text.

2011



Winner of *The Iranian World Prize for the Book of the Year 2007* in the Philosophy and Mysticism category. Second edition 2011.

The explanation of the relationship between God and humans, as portrayed in Islam, is often influenced by the images of God and of human beings which theologians, philosophers and mystics have in mind. The early period of Islam reveals a diversity of interpretations of this relationship. Elkaisy-Friemuth discusses the view of three scholars from the tenth and eleventh century: Abd al-Jabbar, Ibn Sina and Al-Ghazali, which introduce three different approaches of looking at the relationship between God and Humans.

God and Humans in Islamic Thought attempts to shed light on an important side of medieval rational thought in demonstrating its significance in forming the basis of an understanding of the nature of God, the nature of human beings and the construction of different bridges between them.