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Registration:
Participation is free. Please register:
Dr. Farid Suleiman (farid.suleiman@fau.de) and
Imane El Guennoui, M.A. (imane.el@fau.de).

**Please register in advance due to the limited number of persons.
If international travelling will not be possible in Oct 2021,
the conference will take place virtually or as a hybrid event.**

Location:
14/10/2020, Senatssaal, Kollegienhaus, 1st Floor, Room 1.011,
15/10/2020, in Nägelsbachstraße 25,
Erlangen

For more information on AIWG's Long-term Research Group
"Normativität des Korans im Zeichen gesellschaftlichen Wandels"
please see: www.dirs.phil.fau.de/longterm-projekt-die-normativitaet-des-koran-im-zeichen-gesellschaftlichen-wandels/

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International Conference Hermeneutics of Quranic Norm Change

AIWG research project
"Quranic normativity and social change"

Friedrich-Alexander-Universität
Erlangen-Nürnberg

Oct 14th-15th, 2021
in Erlangen

FAU
FRIEDRICH-ALEXANDER
UNIVERSITÄT
ERLANGEN-NÜRNBERG
PHILOSOPHISCHE FAKULTÄT
UND FACHBEREICH THEOLOGIE

EBERHARD KARLS
UNIVERSITÄT
TÜBINGEN



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Akademie für Islam
in Wissenschaft
und Gesellschaft

GEFÖRDERT DURCH

STIFTUNG
MERCATOR

GEFÖRDERT VOM



Bundesministerium
für Bildung
und Forschung

Thursday, Oct 14th, 2021

Location: Senatssaal, Kollegienhaus, 1st Floor, Room 1.011, Erlangen

6:15 pm **Welcoming and Introduction**

Prof. Dr. Rainer Trinczek
(Dean of the Faculty of Humanities at FAU)

Prof. Dr. Bekim Agai and **Dr. Raida Chbib**
(Academy for Islam in Research and Society, AIWG, Frankfurt)

Prof. Dr. Mohammed Nekroumi
(Project "Quranic normativity and social change",
FAU Erlangen-Nürnberg)

6:45-8:15 pm **Keynote Lecture**

Prof. Dr. Asma Barlas
(Ithaca College, New York): The Quran's sacrality, authority,
and normativity – differing approaches

Friday, Oct 15th, 2021

Location: Room 3.101, Nägelsbachstraße 25, Erlangen

9:30 am **Panel 1 – Insights into the AIWG research project
"Quranic normativity and social change"**

Short Introduction and Moderation:
Fahimah Ulfat (Eberhard Karls University, Tübingen)

Mohammed Nekroumi (FAU Erlangen-Nürnberg):
On the hermeneutical implications of the abrogation of
sanction-norms in the Quran

Farid Suleiman (FAU Erlangen-Nürnberg):
The Quran and the problem of free will – a reconsideration

11:00-11:15 am Break

Ranya Jamil (FAU Erlangen-Nürnberg):
Q 49:13 and its tafsīr over the centuries

Peter Spiewok (FAU Erlangen-Nürnberg):
The development of the concept of ḥukm in light of social
change – a semantic analysis from the first Islamic century
until the classical period

12:15-12:30 pm Break

12:30 pm **Panel 2 – Quranic perspectives on the human being**

Moderation: Abdelaali El Maghraoui
(Eberhard Karls University, Tübingen)

Mahmoud Abdallah (Universität Innsbruck):
Das Islamische Menschenbild zwischen Würdigung und Verant-
wortung – Eine hermeneutische Annäherung an Sure 2/30-38

Nora S. Eggen (University of Oslo):
Quranic norms and the human being as a trustee –
Taha Abderrahman's concept of al-i'timāniyya

Katrin Jomaa (University of Rhode Island, Indiana):
Perception of the human being – khalīfa vs. political animal

2:00-3:00 pm Break

3:00 pm **Panel 3 – Quranic perspectives on male/female
relations**

Moderation: Rida Inam
(Academy for Islam in Research and Society, AIWG, Frankfurt)

Dina El-Omari (Westfälische Wilhelms-Universität Münster):
The idea of Quranic gradualism as a method in feminist tafsir

Amena Shakir (University of Vienna): Women in the Quran –
approaches to a feminist re-reading

4:30-4:45 pm Break

4:45 pm **Panel 4 – Quranic perspectives on intra- and
intercommunal relations**

Moderation: Hossam Ouf
(Eberhard Karls University, Tübingen)

S. M. Hadi Gerami (Institute for Humanities and Cultural
Studies, Tehran) and **Peyman Eshaghi** (Free University, Berlin):
Divine creation and unity of human being – sūrat al-ḥujūrāt in
contemporary exegesis

Mohamed Elhirsch (Abdelmalek Essaadi University, Tétouan):
Features of interpretative awareness of Quran commentators
(in Arabic)

Yahya Jalal (University of Jordan, Amman):
Influence of maqāṣid al-sharī'a on modern interpretations
of the Quran – the exegesis of Ibn Ashur as a model